

00 R 1693

A SUBSTITUTE RESOLUTION BY

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH B & L TOWING SERVICES, INC. FOR FC-6778-97, ZONE 4 AND FC-6782-97, HARTSFIELD ATLANTA INTERNATIONAL AIRPORT (H.A.I.A.); ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1 A01 462316 B12300001.

WHEREAS, the City did enter into a contractual agreement with B & L Towing Services, Inc. for FC-6778-97, Zone 4 and FC-6782-97, Hartsfield Atlanta International Airport (H.A.I.A), for Wrecker Services for Vehicles Under Two (2) Tons; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with B & L Towing Services, Inc., for FC-6778-97, Zone 4 and FC-6782-97, Hartsfield Atlanta International Airport (H.A.I.A.); on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1 A01 462316 B12300001.

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AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH BUCKHEAD TOWING, INC., FOR FC-6781-97, ZONE 6; ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1 A01 462316 B12300001.

WHEREAS, the City did enter into a contractual agreement with Buckhead Towing, Inc. for FC-6781-97 Zone 6, for Wrecker Services for Vehicles Under Two (2) Tons; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Buckhead Towing, Inc., for FC-6781-97, Zone 6; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1 A01 462316 B12300001.

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AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 AND TO AMEND TO ADD ZONE 6 FOR FC-6776-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS WITH FUTO'S TOWING FOR ZONE 2, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B12300001.

WHEREAS, the City did enter into a contractual agreement with Futo's Towing for FC-6776-97, Zone 2 for Wrecker Services for Vehicles Under Two (2) Tons; on behalf of the Atlanta Police Department; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Futo's Towing for FC-6776-97, Zone 2; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1 A01 462316 B12300001.

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PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH ROBINSON & STEPHENS TOWING, INC., FOR FC-6777-97, ZONE 3; ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1 A01 462316 B12300001.

WHEREAS, the City did enter into a contractual agreement with Robinson & Stephens Towing, Inc. for FC-6777-97, Zone 3 for Wrecker Services for Vehicles Under Two (2) Tons; on behalf of the Atlanta Police Department; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Robinson & Stephens Towing, Inc., for FC-6777-97, Zone 3; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1 A01 462316 B12300001.

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AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH A-TOW TOWING SERVICES FOR FC-6775-97, ZONE 1 AND FC-6779-97, ZONE 5; ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1 A01 462316 B12300001.

WHEREAS, the City did enter into a contractual agreement with A-Tow Towing Services for FC-6775-97, Zone 1 and FC-6779-97, Zone 5, for Wrecker Services for Vehicles Under Two (2) Tons on behalf of the Atlanta Police Department; and

WHEREAS, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with A-TOW Towing Services for FC-6775-97, Zone 1 and FC-6779-97, Zone 5; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FINALLY RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1 A01 462316 B12300001.